

# *Saint Anne Catholic Church*

*September 4, 2016 - Twenty-Third Sunday in Ordinary Time*



## **Church Schedule**

### **Daily Mass:**

Tuesday–Friday: 8:00 am

### **Confessions:**

Saturday: 3:00 pm–3:45 pm

Thursday: After Mass

### **Mass Times:**

Saturday Vigil: 4:00 pm

Sunday: 7:00 am, 8:30 am  
& 11:00am

### **Office Hours:**

Tuesday-Friday  
8:00 am - 2:00 pm

**5200 Saufley Field Road Pensacola, Florida 32526**

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**Website: News Without Pews: [www.saintannebellview.org](http://www.saintannebellview.org)**

**Pastor: Fr. George Sammut**

**Office Manager: Karen Gurene Maintenance: Frank Causey**

**Custodian: Ronda Behnke**

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**St. Anne Catholic Church, Bellview**

## Mass Intentions

Sat. Sept. 3, 4 pm	sp <b>The Foss Family</b> requested by Carol
Sun. Sept. 4, 7 am	+ <b>Richard Berling</b> requested by The Berling Family
Sun. Sept. 4, 8:30 am	sp <b>The Parishioners of St. Anne's</b>
Sun. Sept. 4, 11 am	+ <b>Rogelio Cardenas</b> requested by Douglas & Albert
Tue. Sept. 6, 8 am	+ <b>Margie Merritt</b>
Wed. Sept. 7, 8 am	+ <b>Mike Ball</b> requested by Don & Martha Krehely
Thu. Sept. 8, 8 am	+ <b>Dolores Helen Lumadue</b> requested by St. Vincent de Paul
Fri. Sept. 9, 8 am	+ <b>Mirella Lane</b>

### Please Pray For...

Jeanne Allegato, Sue Almsted, Loretta Amoni, Clara Ann, Gloria Armitage, Ann Baker, Angel Beasley, Sandy Blair, Stephanie Browne, Joseph Buscia, Deborah Bush, Glenda Carmichael, Janet Cherry, Nicole Christy, Brenda Crosby, Harper Elizabeth di Graaf, Patricia DiLeonardo, Linda Dodds, David Dominguez, Josie Dominguez, Mary Dominguez, Marie Dreaden, Elizabeth Duckett, Eleanor Dunn, Butch Durden, Larry Farley, Roberto Fernandez, Francis Figaniak, Sylvia Figaniak, Chris Fracchia, Catherine Goff, Robert Greathouse, Betty Jo Guertin, Cheri Hoagburg, Genevieve Holley, Helga Howard, Marion Humar, Jean Jennings, Justina Jennings, Avery Johnson, Robert Johnson, Nina Jones, Josefina Keeney, Elaine Kendall, Joyce Kenney, Kathryn Kihyet, Mary Ellen Kolbe, Patty Lindsay, Brigitte Lord, Dick Lumadue, Pete Lumadue Arthur Maltby, Mary Martin, Ruthie Matthews, Sara Matthews, Wanda McCagg, Jack McCurdy, Carl McDavid, Vince Mercon, Anna Merritt, Josh Middleton, Ed Moore, Virginia Moretti, Quy Nguyen, Sue Olmsted, Suzanne Pell, John Peters, Jody Pipes, Dan Podufal, Rosie Podufal, Aubrey Reed, Jason Reynolds, Allisa Rice, Prescilla Robinson, Doris Rogers, Theresa Row, Betty Schmitz, Lisa Sepulveda, Fred Sepulveda, Shalee Shaw, Larry Stamper, Fr. Henry Thorsen, Lisa Tisdale, Kem Tolbirt, Marie Trotsky, Barbara Turner, Jessica Turner, Robert Turner, Blaise Vallese.

*To add someone to the prayer list please call 456-5966.*

### TODAY'S READINGS

**First Reading** — Who can ever know God's counsel unless God gives wisdom and sends the Holy Spirit from on high? (Wisdom 9:13-18b).

**Psalm** — In every age, O Lord, you have been our refuge (Psalm 90).

**Second Reading** — Paul asks Philemon to accept back his slave Onesimus, not as a slave but as a brother (Philemon 9-10, 12-17).

**Gospel** — To be a disciple of Jesus one must carry one's own cross and renounce all possessions (Luke 14:25-33).

### READINGS FOR THE WEEK

Monday: 1 Cor 5:1-8; Ps 5:5-7, 12; Lk 6:6-11, or, for Labor Day, any readings from the Mass "For the Blessings of Human Labor," nos. 907-911

Tuesday: 1 Cor 6:1-11; Ps 149:1b-6a, 9b; Lk 6:12-19

Wednesday: 1 Cor 7:25-31; Ps 45:11-12, 14-17; Lk 6:20-26

Thursday: Mi 5:1-4a or Rom 8:28-30; Ps 13:6; Mt 1:1-16, 18-23 [18-23]

Friday: 1 Cor 9:16-19, 22b-27; Ps 84:3-6, 12; Lk 6:39-42

Saturday: 1 Cor 10:14-22; Ps 116:12-13, 17-18; Lk 6:43-49

Sunday: Ex 32:7-11, 13-14; Ps 51:3-4, 12-13, 17, 19; 1 Tm 1:12-17; Lk 15:1-32 [1-10]

### INVITED

The Good News is that we have all been invited—invited to the Kingdom, invited to be disciples. It's a life-changing invitation, and like so many other such invitations, it requires a great deal of deliberation and discernment. Whether we choose marriage, ordination, single life, or community life, we know the serious planning and consideration that accompany these profound decisions. Like the tower-builder in the Gospel, we have weighed both the monetary and emotional cost. We have pondered and planned our lives in the direction to which we believe God has called us. And while we pray for guidance and acceptance of God's will, we often fail to understand so much. Like Solomon, we turn to God for wisdom and counsel in our life-changing decisions.



# NEWS AND EVENTS

## St. Vincent de Paul Collection



The food pantry will take up their monthly collection after all Masses **this weekend**. Please be generous!

## COME PRAISE AND WORSHIP

EVERY WEDNESDAY STARTING SEPTEMBER 7 AT 6:00 PM IN THE HOLY INNOCENTS ROOM IN THE FAMILY LIFE CENTER. FOR MORE INFORMATION CALL FELI SALON - 850-291-1323.



Don't forget Tuesday BINGO at 5:30 pm. Bingo benefits our parish so please come out and support it!

## The Womens Study Group

The *Womens Study Group* will resume their every Wednesday meetings starting on September 28, 9:30 a.m.-11:00 a.m.

Join us in learning *Mary: A Biblical Walk with the Blessed Mother*, an extraordinary study that reveals Mary's unique role in God's Kingdom and in our lives. Filmed on location in the Holy Land, *Mary: A Biblical Walk with the Blessed Mother* will place you in the midst of the powerful drama of her earthly life, taking you through her joys and her sorrows. You will learn how she works in our lives today, drawing us ever closer to her divine Son. Mary will become a part of your daily life and help you to become more like Christ.

For more information please contact Sandy Starkey at 850-944-1992.

## S.A.Y.N.T.S.

Well it's that time of year again, Folks! It's time to kick off the S.A.Y.N.T.S. Youth Group! September 4<sup>th</sup> PARENT MEETING in the FLC at 9:30 am and finished in time for the 11 am Mass \*IMPORTANT DIOCESAN PAPERWORK\* September 11<sup>th</sup> the High School S.A.Y.N.T.S. will meet from 12:30 pm to 2:30 pm. September 18<sup>th</sup> the Middle School S.A.Y.N.T.S. will meet from 12:30 pm to 2:00 pm. Please contact Ron Poljak @ 850-206-8587 if you have any questions.

## St. Anne Adult Bible Study

Is it time for a change? *Walking Toward Eternity* is an inspiring series designed to help you live your faith more fully by developing and nurturing characteristics that are essential to the Christian life. Through daily prayer and meditation with Scripture, you will be drawn into an intimate and life-changing encounter with Christ.

The Saint Anne Adult Bible study program is pleased to present *Walking Toward Eternity* beginning the week of October 17<sup>th</sup> and will run through the week of December 12<sup>th</sup>. There will be weekly classes held Monday evenings, Tuesday mornings, Wednesday evenings, Thursday mornings, and Sunday afternoons.

Sign-ups for this study will be held in the Family Life Center after each Mass the weekends of September 24/25 and October 1/2. The cost of this study will be \$20 per person. Payment for the course will be due at sign-ups. For more information please check the website, or see us at sign-ups.

## Young Adults

**Theology on Tap** is Thursday, September 15 at 7 pm at Goat Lips Deli Dinner House at 2811 Copter Road. Come and share your ideas for the Catholic Young Adults in the greater Pensacola area.

**Christ Alive in Our Marriage Retreat** for ages 20-35 and married 1-7 years will be Saturday, September 24<sup>th</sup> at Holy Name of Jesus Parish in Niceville from 9 am to 3 pm. Want to come but your spouse is deployed? Join us – we'll have a small group for military spouses. Cost \$25 for couple, \$12 for single. Free child care available. Register by September 21 at [www.ptdiocese.org](http://www.ptdiocese.org) event registration. For more information call 850-435-3523 or [kuntzm@ptdiocese.org](mailto:kuntzm@ptdiocese.org).

## Save The Date:

# 09/24/2016

A national event  
coordinated by SVdPUSA

[www.fopwalk.org](http://www.fopwalk.org)



## Parish Registration/Update

NAME \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

\_\_\_\_ New in parish. Please send registration and other pertinent information.

\_\_\_\_ Moving out of parish. Please delete me/my family from records. Envelope # \_\_\_\_\_

\_\_\_\_ Moving within parish area. **Please change my:**

ADDRESS: \_\_\_\_\_ CITY, STATE, ZIP: \_\_\_\_\_

Signature \_\_\_\_\_



Barbara Belvin	Matt Kania
Kevin Carff	Cohen Khuu
Jennifer Carrancejje	Greg Mathews
Nikki Cole	Woody McKown
Jerry Feagles	Joselyn Morales
Fred Fenton	William Osterhout
Paula Fritz	Henry Pertuz
Cheryl Gardner	Toya Rodriguez
Sharron Gorman	Manuel Salinas
Gregg Graves	Abigail Siren
Terence Hill	John Sullivan
Gayle Hodkey	Rosalie Tracy
Natalie Ilano	Erin Villafuerte

### Bulletin Deadline

Bulletin Submissions deadline is due 10 days (two Thursdays) before published Sunday. Email items to [office@stannebv.org](mailto:office@stannebv.org)

### Now Available: Electronic Giving!

To become an electronic giver, log onto our website: [saintannebellview.org](http://saintannebellview.org) and click on the blue Online Giving button. You can choose your fund (Offertory, and/or some of the Holy Days of Obligation), how much you want to contribute to the fund and how frequently you want to have the money taken out for each fund (weekly, monthly, semi-monthly, annually). You can log-in once with your email and a password, or set up a profile for repeat giving. Please keep track of your info for future changes. If you have any problems, please contact customer service for assistance at 800- 675-7430. Thank you for your continuing support of the parish.

## SAFE ENVIRONMENT INFORMATION

**Educational Material on the Danger of Abuse** - The overwhelming majority of our clergy and lay leaders are hardworking individuals who are dedicated to serving the people of God in our parishes and schools. All of us together are responsible for making sure that all of our ministries are as safe as possible for our children and vulnerable adults. Each of us has a responsibility to educate ourselves about the real danger of abuse. Courses are available online at [www.shieldthevulnerable.org](http://www.shieldthevulnerable.org), and they are free. For help on these courses and other safety matters, please contact the Diocese Office of Safe Environment at 435-3570.

**Victims of Abuse** - The Diocese of Pensacola-Tallahassee is committed to healing the hurting hearts of sexual abuse victims and has established Victims Assistance Coordinators who are experienced and trained counselors and are available to help persons who have been sexually abused. Victim Assistance Coordinator: Pensacola/Fort Walton Beach area: Dr. Louis M. Makarowski, Ph.D., P.A; 850-477-7181. Coordinadores Para Asistencia A Victimas: Deacon Santiago Molina; Diocese of Pensacola-Tallahassee; 850-435-3536. Diocesan Abuse Hotline: 850-435-3536.

## Ask Fr. George...

### Ad Orientem vs Versum Populum ?

Toward the East or Facing the People? If you are not yet familiar with this debate, you will likely soon be hearing more about it. Actually, it is not really a debate, it is a liturgical option that most people, even some priests, are not aware of. For most of the history of the Church, Liturgical celebrations always had the priest 'facing the East' because from the earliest traditions, the Savior would come from the East: just as the sun rises in the East, so too will the Son come from the East. "From the rising of the sun to its setting, may the name of the Lord be praised" Psm 113.

So, for many years our Catholic churches were built in an East/West orientation, with the altar at the East end. The priest and the people all faced the same direction towards where the Savior would emerge. The Second Vatican Council called for the main altars to be free standing so the priest could walk around it, as when incensing the altar at a High Mass. However the speculation is that one thing lead to another, and with the absence of training for the New Order of the Mass, (Novus Ordo), many priests thought they were intended to stand behind the altar and an "Ad Populum" gave permission for the Canon of the Mass (Eucharistic Prayer), to be said facing the people. Thus the common practice became the norm although that was apparently never the intention. The Roman Missal, which guides the actions of the Liturgy, still gives such instructions as, "while the Priest, facing the people, says...." and "standing at the middle of the altar, facing the people...says..," and "The Priest, turned towards the people...adds...," and "the priest genuflects, takes the host....while facing the people, says aloud..." all imply that he was not facing them in the previous liturgical action.

So, it appears to many, that celebrating Mass 'Ad Orientem' is not a change as much as it is a restoration. There are many good reasons why the Mass was, and may still be, celebrated with the priest facing the same direction as the people (I personally think it is wrong to say the priest has his back to the people because it leaves a suggestion of rudeness. If that were the case then everyone in front of you also has their back to you!?). Perhaps the most important reason is that the Mass is really about God and not us, the people. The prayers offered at Mass are all directed towards God and not to the people. Therefore, the priest, who says the prayers for himself and the people, ought to be facing towards God - the East (either the actual or the Liturgical East, that is, the crucifix and tabernacle). Imagine someone talking to you but looking directly at someone else. It is also important to remember that the priest is, himself, part of the people of God who needs redemption. The priest doesn't stand alone as some kind of, "better than others", so he stands as one with the people of God, on the same side of the altar, facing towards God with the people of God. Someone recently told me that the priest is like a general in front of his army, and leading them into battle, charging in the same direction, not the opposite!

All this is NOT to say that Mass facing the people is wrong, by any means, it does say that there are legitimate alternative forms of the one, same, Sacrifice whether it be said in English or Spanish, in Greek or Latin, facing the people or in the same direction. The Mass is the Sacrifice of Christ, it is about offering praise and worship to Him and not to self. Ad Orientem is an option each priest has to help lead the people of God into the Kingdom of God.

We celebrate some of our weekday Masses "Ad Orientem" and many have found that form to be very easy to adapt to since it requires no change of action by the people, no change of wording or language, and at the same time, a spiritually uplifting Celebration.

**Catholic Social Singles Club** will hold it's quarterly Pot Luck Dinner on Saturday, September 17, 2016 at St. Michael's Hall from 6:00 pm. - 9:00 p.m. We will be blessed to have Bishop Parkes attend our Pot Luck. CSSC is a social group of practicing Catholics who are over 40 that get together for social events like concerts, sports events, movies, dinner, etc. and fellowship with those of the same faith. If you would like to join us for our Pot Luck Dinner please bring a covered dish to share and RSVP to Connie at [dolphinjoy555@yahoo.com](mailto:dolphinjoy555@yahoo.com).

### CATHOLIC HIGH SCHOOL MAGAZINE SALE

Looking for a good read? Need to renew your favorite magazine? You can do both and support Pensacola Catholic High School by ordering from their annual Magazine Sale. Go to [gaschoolstore.com](http://gaschoolstore.com) to order today! Catholic High's ID # is 2510980. Thank you for your support!